

OPTIONAL FORM NO. 10

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UNITED STATES GOVERNMENT

# Memorandum

TO : Chief, Analysis Branch, DD/CR

DATE: 29 August 1962

FROM : Chief, Publications Staff, ORR

SUBJECT: Transmittal of Material

It is requested that the attached copy of CLA/RR A.024 62-1,  
CL/ Base Maps and Terrain Maps Available for Authorized Government  
Use, Copy No. 111, Confidential, be transmitted to:

Department of State  
INR Communications Center  
Room 7C18, State Dept. Bldg.  
Attn: Robert Escalle  
State, FBI  
Room 3015, SA-3  
Arlington Towers

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1 Attachment

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